828 ST. LUKE. VI.   
   
 he said unto ¥ the man, Stretch forth thy hand. And he did   
 so: and his hand was restored [\* whole] [as the other].   
 M1 And they were filled with > madness; and communed   
 one with another what they might do to Jesus.   
   
 12 And it came to pass in ° ¢hose days, that he went out   
 @ Matt, 28.   
 into 4a mountain to pray, and continued all night in   
 © prayer to God. 13 And when it’was day, he called unto   
 him his disciples : and of them he chose twelve, whom also   
 tJohni.a. he named apostles ; 1+ Simon, ‘whom he also named Peter,   
 and Andrew his brother, James and John, Philip and   
 Bartholomew, 1} Matthew and Thomas, James [f thé son]   
 of Alphzus, and Simon called Zelotes, }¢ and Judas [f the   
 brother] of James, and Judas Iscariot, which [8 a/s0] was   
   
   
 the traitor. 17 And he came down with them, and stood   
 Y read, him. ® omitted by all the most ancient authorities.   
 ® omitted by some ancient authoritios.   
 D render, foolishness. © render, these.   
 4 render, the. © render, his prayer.   
 £ not expressed in the 8 omit.   
 an integral of the in its pre-   
 the hardness of their —one of the sent sequence. This of course in no way   
 most striking and graphic descriptions affects the of the circumstances   
 the Gospels. It was thus that He bare therein related, nearly coincide in   
 (see Matt. viii. even while, on earth, this and the cognate, independent,   
 our sins and infirmities. hearts were account of Mark. went out—viz.   
 hardened,—but He grieved for it. 11, from Capernaum. the mountain—see   
 foolishness] It does not appear that this on Matt. v. to pray—see note on   
 word can ever mean, asin V. ‘madness,’ his v. to God] continued all ren-   
 or as some explain it, rage of a senseless dering. The funcy that by the ren-   
 kind. The proper meaning, ‘seneeless- dered “in his prayer to God” is meant in   
 ness,’ ‘wicked folly,’ be kept to. a house of prayer, quite   
 communed — viz. Pharisees and 13. he led unto Vim his disciples]   
 Herodians: Mark, ver. 6, see note. expressed in Mark, “ He ealleth to him   
 12—19.] Caxtina anp NaMEa OF THE whom he would”—i. e. He summoned to   
 TWELVE AposTLEs. Peculiar (in this Him a certain larger out of whom   
 form) to Luke: see Matt. xii. 15—21; He selected We are not to sup-   
 Mark iii. 18—19. We may observe, that pose that this was now first   
 St. Matthew does not relate the choosing out of a miscellaneous number—but now   
 of the Apostles, only takes occasion to first formally ; the Apostles,   
 give a list them on their being sent most of them, had had each their special   
 ch. x. 1 ff.; that St. Mark and St. individual calling to be, in a peculiar   
 Luke agree in the time of their being manner, followers of Lord, before this.   
 chosen, placing it immediately after the he named] not at a previous, or   
 healing on the with no very Preise period ; at this   
 definite of time. 12,] in these 14,] On the catalogue, see notes Matt.   
 days is vague in date, may belong to nlf. 16.] Judas of —usually,   
 any part of the of oar Lord’s minis- and I believe rightly, Jude the   
 try now before us. I believe it to be a brother of James: see Introduction to   
 form of acknowledgment on the part the Jude. On the question who this James   
 Evangelist, not determine toas, see Matt, x. 3, and 55.   
 into what part of this to bring the 17.] Having descended from the moun-   
 incident so introduced. Indeed the tain, He stood on a level pos-   
 of this is of supplementary and sibly, as has suggested by some, on a   
 indefinite serving more asa pre-   
 face to discourse which follows, as